C286.4
S49

MINUTES

OF THE

Thirty-First Annual Session

OF THE

SEVEN MILE

Primitive Baptist Association

HELD WITH THE CHURCH AT

Bethsaida Meeting House

HARNETT COUNTY, NORTH CAROLINA,

September 15, 16 and 17, 1911.

MINUTES

OF THE

Thirty-First Annual Session

OF THE

SEVEN MILE

Primitive Baptist Association

HELD WITH THE CHURCH AT

Bethsaida Meeting House

HARNETT COUNTY, NORTH CAROLINA,

September 15, 16 and 17, 1911.

PROCEEDINGS.

1. The introductory sermon was preached by Elder B. Wood, from 2nd Timothy 4:2 verses.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder Isaac Jones the Association was organized by appointing Elder B Wood moderator and C. Hodges clerk, who called to his assistance Brother L. A. Johnson.

On motion brethren Jonas Reaves, M. S. Byrd, P. E. Johnson and Moses Lee, were appointed a committee on finance.

4. The following brethren were sent to the stand: Bro. Major Langdon and Elder J. A. Shaw.

5. On motion a call was made for corresponding and visiting brethren from sister Associations whereupon the following were present and took seats with us:

From Black Creek—Brethren R. L. Scott, J. T. Spencer and minutes.

From Little River—Elder J. E. Adams, Brethren J. M. Whittenton, E. E. Barbour, G. H. Stephenson messengers. Elders J. T. Coats and J. H. Johnson visitors, and minutes.

From White Oak—Elder Isaac Jones and brother M. W. Brown and minutes.

From Contentnea—Elder W. B. Williams and minutes.

From Kehukee—Elder J. A. Shaw visitor and minutes.

From Mill Branch—Elder G. W. Gore, brother S. F. Norris messenger and minutes.

From Country Line—Elder J. J. Hall.

6. On motion letters from the church composing this Association were called for, handed in, read and their contents noted in the statistical table. (See table.)

7. On motion petionary letters for membership in this Association were called for.

8. On motion brethren were appointed messengers to sister Associations as follows:

To Black Creek—Brethren P. E. Johnson, N. G. Massey, Moses Lee, and S. W. Lee and minutes.

To Little River—Brethren J. A. Massengill, C. Hodges, N. G. Massey and Elder W. M. Monsees and minutes.

To White Oak—Brethren James G. Turlington, A. Bagget L. P. Jernigan and minutes.

To Mill Branch—Brethren C. Hodges, James G. Turlington, J. A. Massengill and Elder W. M. Monsees and minutes.

286.4
S49

To Contentnea—Brethren J. R. Webb and Moore Wood, and minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Hornett meeting house in Sampson county, N. C., to commence on Friday before the 4th Sunday in September, 1912. Elder W. M. Monsees is appointed to preach the introductory sermon and Elder B. Wood his alternate. Services to begin at 11:00 A. M.

10. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. H. Johnson, J. E. Adams and Brother J. T. Spencer, G. W. Gore, Isaac Jones. Services to begin at 9:30 o'clock.

12. Agreeable to appointment Brother M. J. Landon, introduced the services at the stand this evening and preached from John 3:8:9. and Elder J. A. Shaw from Psalms 89. 15th.

13. On motion the Association adjourned until 9:30 o'clock tomorrow.

Saturday, September 16, 1911.

14. The Association met according to adjournment. Praise and prayer by Elder J. E. Adams.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the messengers from the several churches were called and absentees marked.

17. On motion the committee on finance were called on to report. The committee reported the following:

Received from the churches this year	$65.05
For printing 650 copies minutes	12.00
Clerk's fees	5.00
To traveling ministers and messengers	26.15
Balance on hand from last year	.25

Report received and committee discharged.

NcU

18. On motion brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $5.00 out of the Association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday.) Elders W. B. Williams, J. J. Hall, J. T. Coats and Isaac Jones. Services to begin at 9:30 o'clock.

20. Agreeable to appointment, Eld. J. H. Johnson opened services at the stand this morning and preached from Isaiah 42:15.16. Elder J. E. Adams followed from Romans 11:33,34,35,36. Brother J. T. Spencer from Romans 7:24. Elder G. W. Gore from John 6:1 Elder Isaac Jones Luke 12:31.

21. Agreed that a table showing the time and place of our quarterly meetings remain on these minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain on these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile during its sitting.

24. On motion the clerk of the Association will give notice in the Landmark of the sitting of the Association.

25. Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

Sunday Morning, September 17th, 1911.

Agreeable to adjournment Elder W. B. Williams preached from John 3:3. Elder J. J. Hall Peter 2:1. Elder J. T. Coats from Isaiah 55:22. Isaac Jones from Revelation 5:1.2. 3.4. Elder W. M. Monsees closed by praise and benediction.

ELDER B. WOOD, Moderator.

CORNELIUS HODGES, Clerk.

L. A. JOHNSON, Assistant Clerk.

Distribution of Minutes.

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D., No. 2, Dunn, N. C. 60 copies.

Corinth—N. G. Massey, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D., No. 2, 50 copies.

Seven Mile—U. J. Westbrook, Newton Grove, N. C., R. F. D., No. 2, 40 copies.

Reedy Prong—J. E. Smith, Beasley, N. C., R. F. D., No. 2, 40 copies.

Oak Forest—G W. Massengill, Four Oaks, N. C., R. F. D., No. 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D. No. 2, 50 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D., No. 1, 60 copies

To Sister Associations—Mill Branch 20, Black Creek 25, White Oak, 40, Little River 30, Mayo 20, Contentnea 20, Kehukee 30.

Time and Places of Holding Quarterly Meetings.

Black River—Sunday and Saturday before third in January, April, July and October.

Bethsiada—Sunday and Saturday before first in January. April, July and October.

Corinth—Sunday and Saturday before second in February, May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

RULES OF DECORUM.

Article 1. This association shall be opened and closed by prayer.

2. The moderator and clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted by any except the moderator till he is done speaking.

5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the association without liberty obtained from the association.

8. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

9. No member of this association shall address another in any term or appellation than that of brother.

10. The moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject, unless he breaks the rules of decorum.

11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

12. The moderator shall be the last person who shall speak to the subject, who may give opinion if he chooses before the matter is put to a vote, but shall not vote unless the association be equally divided.

13. Any person who shall willingly and knowingly break any of these rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE

Churches.	Names of Messengers.	Rec'd by Exp.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total Memb'rship	Contributions.
Bethsaida	C. Hodges, James G. Turlington, Jonas Reaves	2			2			58	13.75
Hornett	Avery Baggett, D. H.Conclar, S. A. Naylor, A. A. Baggett	2				2	1	65	5.35
Mingo	M. Lee, G. T. Jones, David Godwin, ?? ?? ?? ? ???	3					1	17	6.35
Reedy Prong	Jonothan Godwin, L. M. Lee, E. E. Ingram.	1						22	6.50
Corinth	N. G. Massey, L. L. Hines	3					1	17	2.50
Black River	S. R. Surles, L. R. Jernigan, W. M. Monsees.	2				2		44	11.00
Oak Forest	G. M. and J. A. Massengill, P. E. Johnson, J. R. Webb					1		28	8.60
Seven Mile	J. G. House			1		1		18	2.50
Hickory Grove	E. McLam, Moore Wood and N. J. Morgan	11	1	1				36	8.50

STATISTICAL TABLE

MINUTES

OF THE

32nd Annual Session

OF THE

SEVEN MILE

Primitive Baptists Association

HELD WITH THE CHURCH AT

Hornett Meeting House

SAMPSON COUNTY, NORTH CAROLINA,

September 20, 21 and 22, 1912.

P. D. GOLD PUBLISHING CO., WILSON, N. C.

MINUTES

OF THE

32nd Annual Session

OF THE

SEVEN MILE

Primitive Baptists Association

HELD WITH THE CHURCH AT

Hornett Meeting House

SAMPSON COUNTY, NORTH CAROLINA,

September 20, 21 and 22, 1912.

P. D. GOLD PUBLISHING CO., WILSON, N. C.

PROCEEDINGS.

The introductory sermon was preached by Elder W. M. Monsees from John 18:36. My Kingdom is not of this World.

After a short intermission the brethren came together in the house and after praise and prayer by Elder J. R. Wilson, the Association was organized by appointing Elder W. M. Monsees, Moderator, and Brother C. Hodges, Clerk, who called to his assistance Elder L. A. Johnson.

On motion Brethren A. A. Baggett, M. Lee, Eldridg McLamb and S. A. Royal were appointed a committee on finance.

The following brethren were sent to the stand: Elders J. E .Adams and J. A. Shaw.

On motion a call was made for corresponding and visiting brethren from Sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Elder J. C. Hooks and Brother J. T. Spences and minutes.

From Little River—Elders J. T. Coats, J. H. Johnson, J. E. Adams and Brethren F. C. Hamilton and R. E. Adams and minutes.

From White Oak—Minutes.

From Contentnea—Minutes.

From Kehukee—Elder J. A. Shaw, visitor and minutes.

From Mill Branch—Minutes.

From White Water—J. R. Wilson, visitor.

On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the Statistical Table. (See Table.)

On motion petitionary letters for membership in this Association were called for, when one was received from Primitive Zion, Harnett County, North Carolina and the right hand of fellowship was extended by the Moderator.

On motion brethren were appointed messengers to Sister Associations as follows:

To Black Creek—Brethren W. J. Morgan, John Eldrigde and Elder W. G. Turner, minutes.

To Little River—Elders W. M. Monsees, W. G. Turner and Brother W. J. Morgan, minutes.

To White Oak—Brother J. A. Massengill, minutes.

C286.4
549

To Mill Branch—Brethren C. Hodges, J. A. Massengill, and Elder W. G. Turner, minutes..

To Contentnea—Brother J. R. Webb, minutes.

To Kehukee—minutes.

To Mayo—minutes.

The next session of this Association is appointed to be held with the church at Mingo meeting house in Sampson County, N. C., to commence on Friday before the 3rd Sunday in September, 1913, and Elder W. G. Turner is appointed to preach the introductory sermon and Elder B. Wood his alternate. Services to begin at 11 A. M.

On motion brethren who were appointed corresponding messengers to Sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

Brethren were appointed to preach at the stand tomorrow (Saturday) as follows:

Elders W. G. Turner, J. T. Spencer, J. R. Wilson, J. C. Hooks and J. A. Shaw.

Services to begin at 9:30 o'clock.

Agreeable to appointment Elder J. E. Adams introduced the services at the stand this evening and preached from Isaiah 12:6 and Elder J. A. Shaw from Romans 9:20-21.

On motion the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 21, 1912.

The Association met according to adjournment. Praise and prayer by Elder J. T. Coats.

On motion a call was again made for corresponding and visiting brethren.

On motion the names of the messengers from the several churches were called and the absentees marked.

On motion the committee on finance were called on to report. The committee reported the following:

Received from the churches this year	$61.80
For printing 650 copies of minutes	12.00
Clerk's fee	9.00
To traveling ministers and messengers	35.80
Balance on hand	5.00

NcD
NcU

Report received and committee discharged.

On motion Brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $9.00 out of the Association funds for his services.

The following brethren were appointed to preach at the stand tomorrow (Sunday) Elders J. T. Coats, J. H. Johnson and J. R. Wilson.

Services to begin at 10 o'clock.

Agreeable to appointment, Elder W. G. Turner opened services at the stand this morning and preached from Romans 10:14-15. Brother J. T. Spencer followed from John 3:8. Elder J. R. Wilson followed from Isaiah 6:9. Elder J. C. Hooks from Luke 12:32; Elder J. A. Shaw from Revelation 18:4.

Agreed that a table showing the time and place of our quarterly meetings remain in these minutes.

Agreed that a distribution table of minutes to the churches composing this Association remain on these minutes.

Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds which is one mile during its sitting.

On motion the clerk of the Association will give notice in the Landmark of the sitting of the Association.

Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

On motion the proceedings of this Association were read and approved.

On motion the Association adjourned.

SUNDAY MORNING, SEPTEMBER 22, 1912.

Agreeable to adjournment, Elder James H. Johnson opened the services at the stand by praise and prayer and Elder J. T. Coats preached from 1st Corinthians 12:3.

Elder James H. Johnson followed from Eph. 2:1.

Elder J. R. Wilson from Hebrews 12:1. Then closed by praise to God. We feel that the gospel of Christ was preached in its purity and the people of God received it

gladly and we hope a divine blessing may follow.

ELDER W. M. MONSEES, Moderator.

CORNELIUS HODGES, Clerk.

ELDER L. A. JOHNSON, Asst. Clerk.

Names of Ministers and Their Posoffice Address.

Bernice Wood, Duke, Harnett County, N. C., R. No. 2.

William M. Monsees, Dunn, N. C.

U. J. Westbrook, Rosemary, N. C.

J. W. Strickland, Huntley, Sampson County, N. C. R. F. D. No. 1.

L. A. Johnson, Benson, N. C., R. F. D. No. 2.

W. G. Turner, Dunn, N. C., R. F. D. No. 3.

Licentiates:—P. E. Johnson, Four Oaks, R. F. D. No. 1.

Distribution of Minutes.

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethsaida—Jonas Reaves, R. F. D., No. 2, Dunn, N. C. 60 copies.

Corinth—N. G. Massey, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D., 2, 30 copies.

Seven Mile—U. J. Westbrook, Newton Grove, N. C., R. F. D., No. 2, 40 copies.

Reedy Prong—J. E. Smith, Beasley, N. C., R. F. D., No. 2, 40 copies.

Oak Forest—G. W. Massengill, Four Oaks, N. C., R. F. D., No. 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D., No. 2, 50 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D., No. 1, 60 copies.

Primitive Zion—H. M. Ennis, Duke, N. C., R. 2, 20 copies.

To Sister Association—Mill Branch 20, Black Creek 25, White Oak 40, Little River 30, Mayo 20, Contentnea 20, Kehukee 30.

Time and Places of Holding Quarterly Meetings.

Black River—Sunday and Saturday before third in January, April, July and October.

Bethsaida—Sunday and Saturday before first in January, April, July and October.

Corinth—Sunday and Saturday before second in February, May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before in March, June, September and December.

RULES OF DECORUM.

Article 1. This association shall be opened and closed by prayer.

2. The moderator and clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted by any except the moderator till he is done speaking.

5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the association without liberty obtained from the association.

7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

9. No member of this association shall address another in any term or appellation than that of brother.

10. The moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

12. The moderator shall be the last person who shall speak to the subject, who may give opinion if he chooses before the matter is put to a vote, but shall not vote unless the association be equally divided.

13. Any person who shall willingly and knowingly break any of these rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE.

Churches.	Names of Messengers.	Rec. by Exp.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total Mem.	Contributions.
Bethsaida.....	Ed. B. Wood*, C. Hodges, M. S. Byrd*, Jas. G. Turlington.	9			9			58	10.00
Hornett.....	O. C. Jackson, J. R. McLamb, A. Nailer.....	2						64	9.35
Mingo.....	Xure Lee, Moses Lee	1						18	5.75
Reedy Prong..	J. Godwin*, E. E. Ingrim, J. C. Eldridg, L. D. Johnson*						1	21	7.00
Corinth.....	Represented by Letter					1	1	16	2.50
Black River...	Y. T. Weaver*, W. Godwin*, M. V. Smith, W. M. Monsees	1	1	1				47	7.00
Oak Forest....	P. E. Johns, J. R. Webb, G. R. and J. A. Massengill.....	2				2		25	7.80
Seven Mile....	B. D. Best, J. R. Hoars, John Ivy*.....		3	1				21	3.00
Hickory Grove	E. McLamb, Moore Wood, W. J. Morgan.....	4						46	8.40
Primitive Zion.	H. M. Ennis, N. T. Whittenton, W. G. Turner.....							7	1.00
	Total.....	19	4	2	9	3	2	323	61 80

The Association is due to meet with the churches in the order arranged in the table above.

MINUTES

OF THE

34th Annual Session

OF THE

SEVEN MILE

Primitive Baptist Association

Held With the Church at

Reedy Prong Meeting House

JOHNSTON COUNTY, N. C.,

September 18, 19 and 20.

1914

PROCEEDINGS.

1. The introductory sermon was preached by Elder W. G. Turner from 1st Corinthians 15:10.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder P. D. Gold the Association was organized by appointing W. G. Turner, Moderator and Brother Cornelius Hodges, clerk, who called to his assistance Elder L. A. Johnson.

3. On motion Brethren J. G. Turlington, Moses Lee, W. J. Morgan and L. P. Jernigan were appointed a committee on finance.

4. The following brethren were sent to the stand: Elders J. T. Spencer and E. F. Pollard.

5. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Elders P. D. Gold and J. T. Spencer and minutes.

From Little River—Elder J. E. Adams, brethren F. C. Hamilton, L. P. B. Lee, and others and minutes.

From White Oak—Elder E. F. Pollard and brother D. Futrell and minutes.

From Contentnea—Minutes.

From Kehukee—Minutes.

From Mill Branch—Brother S. F. Norris.

From Greenfield, Tenn.—C. H. Cayce.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the statistical table. (See table.)

7. On motion, petitionary letters for membership in this Association were called for.

8. On motion brethren were appointed messengers to sister Associations as follows:

To Black Creek—Brethren W. J. Morgan, J. A. Massengill and minutes.

To Little River—Brethren Moses Lee, W. J. Morgan, J. C. Eldridge, Elder W. G. Turner and minutes.

To White Oak—Elder W. G. Turner and brethren Xure Lee, J. F. Stancil and minutes.

To Mill Branch—Brethren J. A. Massengill, L. P. Jernigan, Elder W. G. Turner and minutes.

To Contentnea—Minutes.

C286.4
549

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Corinth Meeting House in Johnston County, N. C., to commence on Friday before the second last Sunday in September, 1915, and Elder L. A. Johnson is appointed to preach the introductory sermon and Elder J. W. Strickland his altetrnate. Services to begin at 11 A. M.

10. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders W. M. Monsees, J. E. Adams, C. H. Cayce and P. D. Gold.

Services to begin at 10 o'clock.

12. Agreeable to appointment. Elder E. F. Pollard introduced the services at the stand this evening and preached from John, 14:1, 2 and 3, and Elder J. T. Spencer followed from general remarks, Elder C. H. Cayce from Galatians 4:1 to 7.

13. On motion the Association adjourned until 9:30 o'clock to-morrow.

SATURDAY, SEPTEMBER 19, 1914.

---

14. The Association met according to adjournment. Praise and prayer by Elder C. H. Cayce.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the messengers from the several churches were called and the absentees marked.

17. On motion the committee on finance was called on to report. The committee reported the following:

Received from the churches this year	$57.65
For printing 650 copies of minutes	$12.00
Clerk's fee	$10.00
To traveling ministers and messengers	$35.65
Balance on hand from last year	$ 5.00

Report received and committtee discharged.

18. On motion brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he

N.C.
NcU

be allowed $10.00 out of the Association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday:) Elders W. M. Monsees, P. D. Gold and C. H. Cayce.

Services to begin at 10 o'clock.

20. Agreeable to appointment, Elder J. E. Adams opened services at the stand this morning and preached from 1st Corinthians 15:1. Elder W. M. Monsees followed from Isiah 63:1; Elder E. F. Pollard followed from John 3:1-2; Elder P. D. Gold followed from Hebrews 2:9; Elder C. H. Cayce followed from 1st Timothy 4:16

21. Agreed that a table showing the times and places of our quarterly meetings remain in these minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain in these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile, during its sitting.

24. On motion the Clerk of the Association will give notice in the Primitive Baptist and Zion's Landmark of the sitting of the Association.

25. Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

SUNDAY MORNING, SEPTEMBER 20, 1914.

Agreeable to adjournment, Elder W. M. Monsees opened the services at the stand by praise and prayer and preached from St. John 16:1. Elder P. D. Gold followed from Romans 10:5 to 10; Elder C. H. Cayce followed from 1st Corinthians 15:19; Elder W. G. Turner closed by a few remarks and praise to God. We return our heart felt thanks to the brethren, sisters and kind friends for their kindness in supporting the Association.

We feel the ministering brethren were blessed with the Spirit from on High and preached to the comfort of all God's people, and that a divine blessing may follow.

ELDER W. G. TURNER, Moderator.
CORNELIUS HODGES, Clerk.
ELDER L. A. JOHNSON, Asst. Clerk.

Names of Ministers and Their Postoffice Address.

Bernice Wood, Duke, Harnett County, N. C., R. No. 2.

U. J. Westbrook, Rosemary, N. C.

J. W. Strickland, Huntley, Sampson County, N. C., R. F. D. No. 1.

L. A. Johnson, Benson, N. C., R. F. D. No. 2.

W. G. Turner, Dunn, N. C., R. F. D. No. 2.

Licentiates:—P. E. Johnson, Four Oaks, R. F. D. No. 1. Xure Lee, Dunn, Route No. 2.

Distribution of Minutes.

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethsaida—Jones Reaves R. F. D. No 2, Dunn, N. C., 60 copies.

Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D. 2, 30 copies.

Seven Mile—J. R. House, Newton Grove, N. C., R. F. D. No. 2, 40 copies.

Reedy Prong—J. E. Smith, Beasley, N. C., R. F. D. No. 2, 40 copies.

Oak Forest—J. A. Massengill, Four Oaks, N. C., R. F. D. No. 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D. No. 2, 60 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D. No. 1, 60 copies.

Primitive Zion—H. M. Ennis, Duke, N. C., R. 2, 20 copies.

To Sister Associations—Mill Branch, 20; Black Creek, 25; White Oak, 40; Little River, 30; Mayo, 20; Contentnea, 20; Kehukee, 30.

Time and Places of Holding Quarterly Meetings.

Black River—Sunday and Saturday before third in January, April, July and October.

Bethsaida—Sunday and Saturday before first in January, April, July and October.

Corinth—Sunday and Saturday before first in February, May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in

March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before fourth in March, June, September and December.

RULES OF DECORUM.

Art. 1. This association shall be opened and closed by prayer.

Art. 2. The moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this association shall address another in any term or appellation than of brother.

Art. 10. The moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

Art. 12. The moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before the matter is put to a vote, but shall not vote unless the association be equally divided.

Art. 13. Any person who shall willingly and knowingly break any of these rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE.

Churches	Names of Messengers.	Rec. by Exp.	Rec. by Letter	Restored.	Dis. by Let.	Excluded.	Deceased.	Tot. Mem.	Contributions.
Bethsaida.....	J. W. Stancil, J. B. Barefoot, L. B. Wilkins	2				1		61	$9.00
Hornet	A. Naler, L. R. Naler, M. P. Jackson			1		1		67	$6.35
Mingo	Moses and Xure Lee	1					2	14	$6.00
Reedy Prong ..	J. P. Dunn, L. D. Johnson, I. E. Smith					1		21	$9.50
Corinth	P. E. Johnson, J. P. Davis	2	1					20	$2.80
Black River ..	L. P. Jernigan, H. Godwin, Y. G. Weaver	1			2	1	4	38	$6.50
Oak Forest ...	J. A. Massengill, G. R. Massengill, W. S. Strickland.....	2			1	1		20	$5.25
Seven Mile ...	B. D. Best*, J. R. House					2		18	$2.00
Hickory Grove	W. B. Blackman, Jasper Lee, L. D. Hinton							48	$8.00
Primitive Zion	H. M. Ennis, W. G. Turner	1						10	$2.25
	Total, ...	9	1	1	3	7	6	317	$57.65

The Association is due to meet with the churches in the order arranged in the table above.

C236.4
S49

MINUTES

OF THE

35th Annual Session

OF THE

SEVEN MILE

Primitive Baptist Association

HELD WITH THE CHURCH AT

Corinth Meeting House

Johnston County, N. C.

September 17, 18, and 19, 1915.

PROCEEDINGS:

1. The Introductory Sermon was preached by Elder L. A. Johnson, from John, 14:6.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder W. G. Turner, the Association was organized by appointing Elder W. G. Turner, Moderator; and C. Hodges, Clerk, who called to his assistance Elder L. A. Johnson.

3. On motion Brethren L. P. Jernigan, Moses Lee and James G. Turlington were appointed a committee on finance.

4. The following brethren were sent to the stand: Elders J. A. Shaw, L. H. Stephenson and William Stephenson.

5. On motion a call was made for corresponding and visiting brethren from sister Associations: whereupon the following were present and took seats with us:

From Black Creek—Elder J. T. Spencer and brother R. L. Scott, and Minutes.

From Little River—Elder J. E. Adams, W. M. Monsees, and brethren A. Higgs, F. C. Hamilton, Messengers, and Elders L. H. and G. W. Stephenson, visitors, and Minutes.

FromWhite Oak—Elder E. B. Bryan and brother David Futrell, and Minutes.

From Contentnea—Elder J. P. Tingle and Minutes.

From Kehukee—Elder J. A. Shaw and Minutes.

From Mill Branch—Elder Thomas Bell and S. F. Norris.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the Statistical table. (See table)

7. On motion, petitionary letters for membership in this Association were called for.

8. On motion, brethren were appointed Messengers to sister Associations, as follows:

To Black Creek—Brethren Moses Lee, L. P. Jernigan, and Minutes.

To Little River—Brethren J. A. Massengill, M. Wood, and Minutes.

To White Oak—Elder L. A. Johnson and brethren

James G. Turlington and C. Hodges, J. A. Massengill and Minutes.

To Mill Branch—Brethren J. A. Massengill, L. P. Jernigan, J. G. Turlington and Minutes.

To Contentnea—Elder Xure Lee and brethren C. Hodges, J. R. Webb, G. R. Massengill and Minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Primitive Zion meeting house in Harnett County, N. C., to commence on Friday before the Second last Sunday in September, 1916, and Elder B. Wood is appointed to preach the introductory sermon and Elder W. G. Turner his alternate. Services to begin at 11 A. M.

10. On motion, Brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. E. Adams, J. T. Spencer. E. B. Bryan. Thomas Bell and J. P. Tingle. Services to begin at 10 o'clock.

12. Agreeable to appointment, Elder Leonard Stephenson introduced the services at the stand this evening and preached from Revelations 1: 17-18. Elder J. A. Shaw followed from Matthew 18: 12-3. Elder William Stephenson without reference to any special text.

13. On motion, the Association adjourned until 9:30 o'clock tomorrow.

Saturday, September 18, 1915

14. The Association met according to adjournment. Praise and prayer by Elder Thomas Bell.

15. On motion, a call was again made for corresponding and visiting brethren.

16. On motion, the names of the messengers from the several churches were called, and the absentees marked.

17. On motion, the committee on finance was called on to report. The committee reported the following:

Received from the churches this year.....$52.25
For printing 650 copies of minutes 12.00

Clerk's fee 10.00
To traveling ministers and messengers 30.25
Balance on hand from last year 5.00

Report received and committee discharged.

18. On motion brother C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them, and that he be allowed $10.00 out of the Association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders Thomas Bell, J. P. Tingle and W. M. Monsees. Services to begin at 10 o'clock.

20. Agreeable to appointment Elder J. E. Adams opened the service at the stand this morning and preached from Hebrews 9: 27-28. Elder J. T. Spencer followed from Job. "The Lord giveth and the Lord taketh away." Elder Eli Bryan—"The love of money is the root of all evil."

21. Agreed that a table showing the times and places of our quarterly meetings remain on these minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain in these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile, during its sitting.

24. On motion, the Clerk of the Association will give notice in the Landmark and the Primitive Baptist of the sitting of the Association.

25. Agreed, that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion, the proceedings of this Association were read and approved.

27. On motion, the Association adjourned

Sunday Morning, September 19, 1915.

Agreeable to adjournment, Elder Thomas Bell opened the services at the stand by praise and prayer and preached from Jonah, 2:9. Elder J. P. Tingle followed from Revelations 1:7. Elder W. M. Monsees followed from Ruth 4: 10. Elder W. G. Turner closed by a few re-

marks and praise to God. We return thanks to the dear brethren, sisters and kind friends for their kindness in supporting the Association.

We feel the ministering brethren were blessed with the Spirit of preaching the truth as it is in Christ Jesus our Lord and all God's people were comforted thereby, and we hope a divine blessing may follow.

Elder W. G. TURNER, Moderator

CORNELIUS HODGES, Clerk.

Elder L. A. JOHNSON, Asst. Clerk.

Names of Ministers and Their Postoffice Addresses.

Bernice Wood, Duke, Harnett County, N. C., R. No. 2.; U. J. Westbrook, Rosemary, N. C.

J. W. Strickland, Huntley, Sampson County, N. C., R. F. D. No. 1.

L. A. Johnson, Benson, N. C., F. .F D. No. 2

W. G. Turner, Dunn, N. C., R. F D. No. 2.

Licentiates:--P. E. Johnson, Four Oakes, R. F. D. No. 1

Elder Xure Lee, Dunn, Route No. 2

Distribution of Minutes.

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethesaida—Jones Reaves R. F. D. No 2, Dunn, N. C., 60 copies.

Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D. 2, 30 copies

Seven Mile—J. R. House Newton Grove, N. C., R. F. D. No 2, 40 copies

Reedy Prong—J. E. Emith, Beasley, N. C., R. F. D. No. 2, 40 copies.

Oak Forest—J. A. Massengill, Four Oakes, N. C., R. F. D. No 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D. No 2, 60 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D. No. 1, 60 opi

Primitive Zion—H. M. Ennis, Duke, N. C., R. 2, 20 copies.

To Sister Associations—Mill Branch, 20; Black Creek, 25; White Oak, 40; Little River, 30; Mayo, 20; Contentnea, 20; Kehukee, 30.

Black River—Sunday and Saturday before third in January, April, July and October.

Bethsaida—Sunday and Saturday before first in January, April, July and October.

Corinth—Sunday and Saturday before first in February, May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before fourth in March, June, September and December.

RULES OF DECORUM.

Art. 1. This association shall be opened and closed by prayer.

Art. 2. The moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the association without liberty obtained from the

association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this association shall address another in any term or appellation than of brother.

Art. 10. The moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

Art. 12. The moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE.

Churches	Names of Messengers	Rec. by Ex.Bap.	Rec. by Let.	Restored	Dis by Let.	Excluded.	Deceased	Total Mem.	Sun. of Meet.	Contribution
Bethsaida	J. B. Barefoot, M. E. Langdon and O. P. Norris	1	2	1	3	1	3	58	1	$8.05
Hornett	L. R. Nailor, O. B. Jackson and M. D. Jackson	0	0	0	0	0	1	66	1	7.55
Mingo	M. V. Smith, Moses Lee and Xure Lee	1	0	0	0	0	1	14	2	5.25
Reedy Prong	J. Godwin, Junius Barefoot and J. P. Dunn	4	0	0	0	0	2	22	4	6.25
Corinth	L. L. Hines, P. Davis and P. E. Johnson	1	0	0	0	0	1	20	1	3.00
Black River	L. P. Jernigan and Y. T. Weaver	3	0	0	0	0	0	41	3	4.00
Oak Forest	J. A. Massengill, J. R. Webb, G. R. Massengill and F. L. Adams	0	0	1	0	0	1	20	4	5.75
Seven Mile	J. F. House and B. D. Best	0	0	0	0	1	1	17	3	2.00
Hickory Grove	Elder L. A. Johnson, W. V. Blackman and More Wood	0	0	0	0	0	1	47	2	8.15
Primitive Zion	Elder W. G. Turner and N. T. Whittington *	0	2	0	0	0	0	12	4	2.25
	Total	10	4	2	3	2	11	317		52.25

The Association is due to meet with the churches in the order arranged in the table above.

C286.4
S49

MINUTES

OF THE Annual Session

36th Annual Session

OF THE

(1) Primitive Baptists (2) North Carolina (3) Seven Mile

Primitive Baptist Association

HELD WITH THE CHURCH AT

Primitive Zion Meeting House

IN HARNETT COUNTY, N. C.

Sept. 15, 16 and 17 1916

PAM
48

East Carolina University Library
Greenville, North Carolina 27834

C286.4
S49

PROCEEDINGS:

1. The introductory sermon was preached by Elder B. Wood, from general remarks.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder C. C. Brown, the Association was organized by appointing Elder W. G. Turner, Moderator, and C. Hodges, Clerk, who called to his assistancse Elder L. A. Johnson.

3. On motion Brethren L. P. Jernigan, Moses Lee and J. G. Turlington were appointed committee on finance.

4. The following Brethren were sent to the stand, Elders J. A. Shaw, U. J. Westbrook and J. P. Tingle.

5. On Motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us:

From Black Creek—Elders J. F. Farmer and J. W. Wyatt and minutes.

From Little River—Elders W. M. Monsees, J. E. Adams and A. D. Johnson and others, and minutes.

From White Oak—Elder C. C. Brown and Brother David Futrell, and Minutes

From Contentnea—Elders J. P. Tingle and Brother Z. R. Gay, and Minutes.

From Kehukee—Elder J. A. Shaw, and Minutes.

From Mill Branch—Brother S. F. Norris, and Minutes.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the statistical table (See table).

7. On motion petitionary letters for membership in this Association called for.

8. On motion brethren were appointed Messengers to sister Associations as follows:

To Black Creek—Elder W. G. Turner, Brethren James G. Turlington and J. W. Stancil and minutes.

NcU

To Little River—Brethren J. A. Massengill, M. V Smith and J. W. Stancil, and minutes.

To White Oak—Elder W. G. Turner and Brethren James G. Turlington and C. Hodges, and Minutes.

To Mill Branch—Elder L. A. Johnson and Brethren J. A. Massengill and C. Hodges, and Minutes.

To Contentnea—Brethren L. P. Jernigan and Mosses Lee and Minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Black River meeting house in Harnett county, N. C., to commence Friday before the Fourth Sunday in September, 1917, and Elder W. G. Turner is appointed to preach the introductory sermon and Elder Xure Lee his alternate. Services to begin at 11 a. m.

10. On motion Brethren who were appointed corresponding Messengers to Sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elder J. F. Farmer, A. D. Johnson, J. E. Adams and W. M. Monsees .

Services to begin at 10 o'clock.

12. Agreeable to appointment, Elder J. A. Shaw introduced the services at the stand this evening and preached from Romans. Elder J. P. Tingle, followed from Isaiah 35:3. Elder U. J. Westbrook, followed from Hebrews 5:10.

13. On motion the Association adjourned until 9:30 o'clock Saturday, September 16, 1916.

14. The Association met according to adjournment. Praise and prayer by Elder W. M. Monsees.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the Messengers from the several churches were called and the absentees marked.

17. On motion the committee on finance was called on to report. The committee reported the following:

Received from the churches this year	$56.90
For printing 650 copies of minutes	12.00
Clerk's fee	10.00
To traveling ministers and messengers	34.90
Balance on hand from last year	5.00

Report received and committee discharged.

18. On motion C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $10.00 out of the Association funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders C. C. Brown, J. W. Wyatt, J. A. T. Jones and J. T. Coats Services to begin at 10 o'clock.

20. Agreeable to appointment Elder J. F. Farmer opened the services at the stand this morning and preached from Romans 8:31. Elder A. D. Johnson followed from Matthew 1:31. Elder J. E. Adams followed from Revelation 14:6-7. Elder W. M. Monsees followed from Luke 22:42. Elder L. W. Stephenson followed from Songs 1:1. Brother S. D. Deny followed from no particular text.

21. Agreed that a table showing the times and places of our quarterly meetings remain on these minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain in these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile during its sitting.

24. On motion the Clerk of the Association will give notice in the Landmark and the Primitive Baptist of the sitting of the Association.

25. Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

Agreeable to adjournment. Elder C. C. Brown opened the services at the stand by praise and prayer and preached from Acts 8:32. Elder J. W. Wyatt followed from St. John 14:6. Elder J. A. T. Jones followed from Matthew 21:25-26. Elder J. T. Coats followed from Psalms 25:14. Closed by the Moderator

On motion Elder W. G. Turner and brother C. Hodges be appointed to instruct the representatives of the next General Assembly to embrace Primitive Zion church and any other church or churches in the act forbidding trade and traffic in the bounds of one mile of the sitting of the Association. We had with us a goodly number of ministering brethren who were blessed with the spirit from on high and preached to the comfort of God's humble poor and we hope a divine blessing may follow.

ELDER W. G. TURNER, Moderator.
CORNELIUS HODGES, Clerk,
ELDER G. A. JOHNSON, Asst. Clerk.

Distribution of Minutes.

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethesaida—Jones Reaves, R. F. D. No. 2, Dunn, N. C., 60 copies.

Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D. 2, 30 copies.

Seven Mile—J. R. House, Newton Grove, N. C., R. F. D. No. 2, 40 copies.

Reedy Prong—J. A. Smith, Beasley, N. C., R. F. D. No. 2, 40 copies.

Oak Forest—J. A. Massengill, Four Oakes, N. C., R. F. D. No. 2, 45 copies.

Hickory Grove—W. J. Morgan, Dunn, N. C., R. F. D. No. 2, 60 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D. No. 1, 60 copies.

Primitive Zion—H. M. Ennis, Duke, N. C., Route 2, 20 copies.

To Sister Associations—Mill Branch, 20; Black Creek, 25; White Oak, 40; Little River, 30; Mayo, 20; Contentnea, 20; Kehukee, 30.

STATISTICAL TABLE

Churches	Names of Messengers	Rec. by Ex Bap.	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Member.	Sun. of meet.	Contribution
Bethsaida	J. W. Stancil, N. G. Tart, O. P. Norris....	9			3	4		60	1	11 35
Harnett	M. D. Jackson, S. A. Naylor, J. R. McLamb	3		1				69	1	8 00
Mingo	David Godwin, M.A.Smith, J.Barfoot, M.Lee							14	2	3 85
Reedy Prong	Johnathan Gowin, J. P. Dunn, I. E. Smith							22	4	6 50
Corinth	Cleven Langdon, J. P. Davis, P. E. Johnson	1					2	19	1	3 00
Primitive Zion	Eld,W.G.Turner,N.T.Whittenton, H.M.Ennis							12	4	2 00
Black River	L P. Jernigan. Wiley Godwin, A. N Norris							41	3	5 75
Oak Forest	J. A. Acad, G. R. Massengill, J. R. Webb, W. S. Strickland							20	4	5 70
Seven Mile	J. F. House, B. D. Best							18	3	1 75
Hickory Grove	Eld.L.A. Johnson, J.L. Lee*, W.B. Blackman						3	44	2	9 00
	TOTAL	12		1	3	4	6	319		56 90

The Association is due to meet with thechurches in the order arranged in the tableabove.

E. C. U. LIBRARY
C286.4
S49

MINUTES

OF THE Annual Session

Thirty-Seventh Annual Session

OF THE

Primitive Baptists, North Carolina

Seven Mile Primitive Baptist Association

HELD WITH

The Church at Black River Meeting House in Harnett County North Carolina

Sept. 21, 22 and 23, 1917.

East Carolina University Library
Greenville, North Carolina 27834

C286.4
S47

Proceedings

1. The introductory sermon was preached by Elder W. G. Turner from Corinthians 1:10.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder E. E. Lundy the Association was organized by appointing Elder W. G. Turner Moderator and Bro. C. Hodges Clerk, who called to his assistance Elder L. A. Johnson.

3. On motion Brethren L. P. Jernigan, James G. Turlington and M. D. Jackson were appointed committee on finance.

4. The following brethren were sent to the stand: Elder J. E. Adams, Jesse Barnes and E. E. Lundy. At night Elder J. W. Wyatt and C. B. Hall.

5. On motion a call was made for corresponding and visiting brethren from sister Associations, whereupon the following were present and took seats with us: From Black Creek—Elders Jesse Barnes, J. T. Collier, J. T. Spencer, J. W. Wyatt and C. B. Hall, and brethren I. A. Lamb and R. L. Scott and minutes.

From Little River—Elders J. A. T. Jones, J. E. Adams and J. T. Coats and others and minutes.

From White Oak—Elder E. E. Lundy and brother M. W. Brown and minutes.

From Contentnea—Elder T. B. Lancaster and brother J. Dale and minutes.

From Kehukee—minutes.

From Mill Branch—Elder G. W. Gore and brethren S. F. Norris and Lucian Wright and minutes.

From Lower Country Line—T. Y. Monk.

6. On motion letters from the churches composing this Association were called for, handed in and read and their contents noted in the statistical table (See table).

7. On motion petitionary letters for membership in the Association called for.

8. On motion brethren were appointed Mesengers to sister Associations as follows: To Black Creek—Elder L.

N3C
NcU

A. Johnson and brethren James G. Turlington and J. W. Stancil, and minutes.

To Little River—Elder J. A. Massengill and brethren C. Hodges and W. S. Strickland and minutes.

To White Oak—Elder J. A. Massengill and brethren J. W. Stancil, M. E. Langdon and S. A. Royal and minutes.

To Mill Branch—Elder J. A. Massengill and brethren C. Hodges, L. P. Jernigan, James G. Turlington, L. D. Hinton and E. McLamb and minutes.

To Contentnea—Elders W. G. Turner and J. A. Masengill and minutes.

To Kehukee—minutes.

To Mayo—minutes.

9. The next session of this Association is appointed to be held with the church at Oak Forest meeting house in Johnson county, N. C., to commence on Friday before the fourth Sunday in September 1918, and Elder L. A. Johnson is appointed to preach the introductory sermon and Elder Xure Lee his alternate, services to begin at 11 a. m.

10. On motion brethren who were appointed Corresponding Mesengers to Sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. T. Collier, J. A. T. Jones, E. F. Pearce, T. B. Lancaster and J. T. Coats, services to begin at 10 o'clock.

12. Agreeable to appointment Elder Jesse Barnes introduced the services at the stand this evening and preached from St. John 14:2. Elder J. E. Adams followed from 2nd Corinthians 2:2,-3-4. Elder E. E. Lundy followed from Mark 5:1-20. Elder J. W. Wyatt, Genesis 7:15-16. Elder C. B. Hall, John 13:34.

13. On motion the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 22, 1917

14. The Association met according to adjournment, praise and prayer by Elder Robert Boswell.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the Messengers from the several churches were called and the absentees marked.

17. On motion the committee on finance was called on to report. The committee reported the following:

Received from churches this year	$69.75
For printing 650 copies of minutes	15.00
Clerk's fee	10.00
To traveling ministers and messengers	43.55
Balance on hand from last year	2.00

Report received and committee discharged.

18. On motion C. Hodges was appointed to transcribe and superintend the printing of the minutes and have 650 copies printed and distribute them and that he be allowed $10.00 out of the Association fund for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elder J. S. Morrison, E. E. Lundy, T. Y. Monk, C. B. Hall. Tonight J. T. Spencer, Robert Boswell. Services to begin at 10 o'clock.

20. Agreeable to appointment Elder J. T. Collier opened the services at the stand this morning and preached from Matthew 6: Spoke in general way. Elder J. A. T. Jones followed from Luke 10:21. Elder Robert H. Boswell followed from 1st John 1:3. Elder E. F. Pierce followed from Ezekiel 1:10. Elder T. B. Lancaster from Romans 1:16. Elder J. T. Coats: "What think ye of Christ?" At night at the hall Elder J. S. Morrison Isaiah 9:6. Elder W. A. Simpkins, Proverbs 9:1-5.

21. Agreed that a table showing the times and places of our quarterly meetings remain on the minutes.

22. Agreed that a distribution table of minutes to the churches composing this association remain in these minutes.

23. Agreed that this Association forbid all trade or traffic of any kind set up within its legal bounds, which is one mile during its sitting.

24. On motion the Clerk of the Association will give notice in the Landmark and the Primitive Baptist of the sitting of the Association.

25. Agreed that this Association returns thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

SUNDAY MORNING SEPTEMBER 23, 1917

Agreeable to adjournment Elder J. S. Morrison opened the services at the stand by praise and prayer and Elder T. Y. Monk preached from Corinthians 12:2, Elder E. E. Lundy folowed from Romans 5: 1-9. Elder J. S. Morrison, Romans 2:18-21;6:1-9, general remarks. Elder G. W. Gore, "Ye have not chosen me but I have chosen you." Eder W. A. Simpkins from Psalms 145:10. Elder J. W. Gilliam from John 17:2-3.

On motion Elders Xure Lee, L. A. Johnson and brother W. V. Blackman be appointed to write resolutions of respect to brother Moses Lee and that a copy be printed in our minutes, a copy sent to Zion's Landmark and a copy sent to his children.

RESOLUTIONS OF RESPECT

The Seven Mile Primitive Baptist Association being assembled on Saturday before the 4th Sunday in September 1917, ordered that brethren L. A. Johnson, Xure Lee and Walter V. Blackman, draft and ask to be published in the Seven Mile Association a memorial resolution, to-wit, That whereas it has pleased the Almighty God who doeth all things well and rules in the army of heaven and among the inhavitants of the earth to call from our midst on August 9, 1917, our dearly beloved brother and deacon Moses Lee, one who had the blessed cause of his Lord and Master at heart. Something like half the days while he was here upon the stage of action on the earth, but the summons came before man's allotted days, three score and ten years, being 43 years, 10 months and 20 days old. His loving companion bidding all earthly scenes adieu only a few days before, leaving 9 children living from two years up to 20 years old who have our sympa-

thy. Not only will he be missed in his home community and church but in our associations. And will say our association generally chose him on finance committee and looked upon him as being our able counsellor. This dear brother was an excellent citizen, a very successful farmer, a faithful member of the Primitive Baptist church at Mingo, and also a model man. His departure brings tears to our eyes,but we hope our loss is his eternal gain.

First, the church at Mingo and the association assembled bow in humble submission to him whose mercy endureth forever.

Second, that the community has lost a useful neighbor, the family a loving father, the church an able deacon. Much of his time being spent in the service of his heavenly Father, undergoing privations and hardships.

Third., We extend condolences to the bereaved family, all reatives and friends. The churches and associations where he visited.

Fourth, a copy be inserted in the minutes of the Seven Mile Association, and one be spread on our church record and one sent to Zions Landmark for publication and a copy be sent to the bereaved family.

Done by the order of the Seven Mile Primitive Baptist Association.

Elder W. G. Turner, Moderator,
Bro. C. Hodges, Clerk.
Elder Xure Lee,
Elder L. A. Johnson,
Bro. W. V. Blackman, Committee.

We had with us a goodly number of ministering brethren who were blessed with the spirit from on high and preached to the comfort of God's humble poor and we hope a divine blessing may follow.

Elder W. G. Turner, Moderator,
Cornelius Hodges, Clerk,
Elder L. A. Johnson, Asst. Clerk.

Names of Ministers and Their Postoffice Addresses

Bernice Wood, Duke, Harnett County, N. C., R. No. 2.
U. J. Westbrook, Rosemary, N. C.

[redacted]

J. W. Strickland, Huntley, Sampson county, N. C., R. F. D. No 1.

J. A. Massengill, Four Oaks, N. C., Route 2.

L. A. Johnson, Benson, N. C., R. F D. No. 2.

W. G. Turner, Dunn, N. C. R. F. D. No. 3.

Elder Xure Lee, Dunn, Route 2.

Licentiates—P. E. Johnson, Four Oaks, R. F. D. No. 1; M. V. Smith, Benson, N. C., R. F. D. No. 31.

Distribution of Minutes

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethsaida—Jones Reaves, R. F. D. No. 2, Dunn, N. C., 60 copies.

Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C. R. F. D. No. 2, 30 copies.

Seven Mile—J. F. House, Newton Grove, N. C., R. F. D. No. 2, 40 copies.

Reedy Prong—I. E. Smith, Bentonville, N. C., R.F.D. No. 2, 40 copies.

Oak Forest—J. A. Massengill, Four Oaks, N. C., R. F. D. No. 2, 45 copies.

Hickory Grove—W. V. Blackman, Bentonsville, R. F. D. 2, 60 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D. No. 1, 60 copies.

Primitive Zion—H. M. Ennis, Duke, N. C., Route 2, 20 copies.

To Sister Associations:—

Mill Branch—Elder Thos. Bell, Wampee, S. C., 20 copies.

Black Creek—Elder J. F. Farmer, Wilson, N. C., 25 copies

White Oak—Elder C. C. Brown, Gillett, N. C., 4$ copies.

RULES OF DECORUM.

ARTICLE 1. This association shall be opened and closed by prayer.

Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this association shall address another in any term or appellation than of brother.

Art. 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

STATISTICAL TABLE

Churches	Names of Messengers.	Rec. by Ex. Bap	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total membership	Sunday of meet.	Contributions
Bethsaida	J. W. Stancil, O. P. Norris, M. E. Langdon	2				1		59	1	$13.30
Harnet	S. A. Royal, M. D. Jackson, I. Batts	2						71	1	8.50
Mingo	Elder X. Lee, Bro. David Godwin	1					1	14	2	5.76
Reedy Prong	J. P. Dunn, J. C. Eldridge, L. P. Lee						1	21	4	8.00
Corinth	I. E. Johnson, Cleven Langdon, N. G. Massey	3		1				23	1	3.50
Primitive Zion	H. M. Ennis, N. T. Whittenton, G. T. Jones					1		11	4	3.00
Black River	L. P. Jernigan, Y. T. Weaver, D. L. Temple, W. Godwin	7						48	3	8.50
Oak Forest	Eld. J. A. Massengill, F. L. Adams, A. A. Blackman, W. S. Strickland							20	4	6.75
Seven Mile	F. D. Bess, J. F. House							18	3	1.45
Hickory Grove	Elder L. A. Johnson, E. McLamb, L. D. Hinton, J. A. Wood	3				1		46	2	11.00
							Total			$69.75

The Association is due to meet with the churches in the order arranged in the table above.